



## To the Members of the Borough Council

Dear Sir/Madam

You are hereby summoned to attend a Meeting of the Ashford Borough Council, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent, TN23 1PL on **Thursday, 3rd March, 2022 at 7.00 pm.**

Yours faithfully

A handwritten signature in black ink, appearing to read 'T W Mortimer'.

T W Mortimer  
Solicitor to the Council and Monitoring Officer

### Agenda

Page Nos..

1. **Apologies**
2. **To consider whether any items should be dealt with in private because of the likely disclosure of Exempt or Confidential Information**
3. **Declarations of Interest** 1 - 2

To declare any interests which fall under the following categories, as explained on the attached document:

  - a) Disclosable Pecuniary Interests (DPI)
  - b) Other Significant Interests (OSI)
  - c) Voluntary Announcements of Other Interests

See agenda item 3 for further details
4. **To confirm the Minutes of the Council Meeting held on the 21st October 2021** 3 - 14
5. **To receive any announcements from the Mayor, Leader or other Members of the Cabinet**
6. **To receive any petitions**
7. **To receive any questions from, and provide answers to, the public (being resident of the Borough) which in the opinion of the Mayor are relevant to the business of the Meeting**

- |     |   |           |
|-----|---|-----------|
| 8.  | <b>To receive, consider and adopt the Minutes of the Meetings of the Licensing Committee held on 17th November 2021 and the 20th January 2022</b>   | 15 - 24   |
| 9.  | <b>To receive, consider and adopt the Minutes of the Meeting of the Regulatory Committee held on the 20th January 2022</b>  | 25 - 32   |
| 10. | <b>To receive, consider and adopt the recommendations set out in the Minutes of the Meetings of the Cabinet held on the 28th October, 25th November and 16th December 2021 and the 27th January and the 24th February 2022 (to follow) - with the following exception - The recommendations of the 24th February meeting regarding the item 'Budget 2022/23' be deferred for consideration with Agenda Item No.11</b> | 33 - 66   |
| 11. | <b>To consider the recommendations of the Cabinet regarding the item 'Budget 2022/23' (which includes the adoption of the budget) and the report 'Council Tax 2022/23 Resolutions' and to determine the Borough Council's precept on the Collection Fund.</b>   |           |
| 12. | <b>To receive the Minutes of the Meeting of the Audit Committee held on the 1st February 2022</b>   | 67 - 74   |
| 13. | <b>To receive, consider and adopt the Minutes of the Meeting of the Selection and Constitutional Review Committee held on the 17th February 2022</b>  | 75 - 90   |
| 14. | <b>To receive the Minutes of the Meeting of the Standards Committee held on the 24th January 2022</b>   | 91 - 94   |
| 15. | <b>Annual Report of the Council's Monitoring Officer 2021</b>   | 95 - 108  |
| 16. | <b>Programme of Meetings 2022/23 and 2023/24</b>  | 109 - 114 |
| 17. | <b>To consider Motions of which Notice has been given pursuant to Procedure Rule 11</b>   |           |
| 18. | <b>Questions by Members of which Notice has been given pursuant to Procedure Rule 10</b>  |           |

NOTE: - If debate on any item included within this Agenda gives rise to the need to exclude the press and public due to the likelihood of Exempt or Confidential information being disclosed the following resolution may be proposed and seconded and if carried, the press and public will be requested to leave the meeting for the duration of the debate.

That pursuant to Section 100A(4) of the Local Government Act 1972, as amended, the public be excluded from the meeting during consideration of this item as it is likely that in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of exempt information hereinafter specified by reference to the appropriate paragraphs of Schedule 12A to the Act, where in the circumstances the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

23 February 2022

---

Queries concerning this agenda? Please contact Member Services

Telephone: (01233) 330349 Email: [membersservices@ashford.gov.uk](mailto:membersservices@ashford.gov.uk)

Agendas, Reports and Minutes are available on: <https://www.ashford.moderngov.co.uk>

